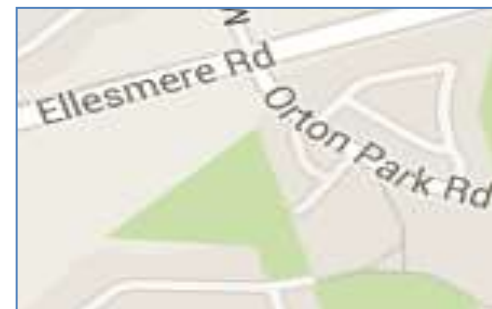


# Scarborough Rangers Soccer Club

## 2019 Outdoor Season

[www.gorangersgo.com](http://www.gorangersgo.com)



### Soccer Practices on Tuesdays and Fridays

**Begins:** - Tuesday, May 14<sup>th</sup>, 2019 at 6:15 pm

**Ends :** - Friday, August 9<sup>th</sup>, 2019

**Location:** - Henry Hudson Senior Public School, 350 Orton Park Rd  
South West corner of Ellesmere Rd / Orton Park Rd

\*\*\*\* No practice on Friday June 28th for Canada day weekend

**Parents - Please arrive 15 minutes early and stay until practices/games are done to pick up your kids**

| <u>Division</u>   | <u>Year of Birth</u> | <u>Time Schedule</u> |
|-------------------|----------------------|----------------------|
| Under-05 Co-ed    | 2014/2015            | 6:15 to 7:15         |
| Under-07 Co-ed    | 2012/2013            | 6:15 to 7:15         |
| Under-09 Co-ed    | 2010/2011            | 6:15 to 7:15         |
| Under-11 Co-ed    | 2008/2009            | 7:15 to 8:30         |
| Under-13 Co-ed    | 2006/2007            | 7:15 to 8:30         |
| Under-15 Co-ed    | 2004/2005            | 7:15 to 8:30         |
| 16 and Over Co-ed | 2003 & Over          | 7:15 to 8:30         |

**Registration Fees \$150 per child**

**Early bird Discount of \$10.00 per child ends on April 17th 2019**

### Scarborough Rangers Competitive Teams - Summer 2019

|                               |                              |
|-------------------------------|------------------------------|
| Scarborough Soccer League     | - U08, U09, U10, U11 and U12 |
| Toronto District Youth League | - U13, & U16                 |
| Central Soccer League         | - U14 & U17                  |

**Included with Registration Fee: Uniform (Jersey, shorts, & stocking)**  
**Soccer ball, Trophy, Soccer Training & full of fun**

BRING EQUIPMENT BAG, AND THE FOLLOWING, TO EVERY PRACTICE:

1. Enough water bottles and small towel/washcloth for drying off.
2. Shin guards (mandatory).
3. Remove all jewellery, watches, earrings, and chains.

**Please dress appropriately for the weather conditions.**

**For Registration**

Anton  
416-937-9900;

Bass  
416-567-2576

Shan  
416-435-7426

### **Summer BBQ day detail**

**Sports and Lots of fun events for all**

**Saturday, August 10<sup>th</sup> 2019 at 10:00 am**

**Location – Neilson Park**

**All registered players get free BBQ Lunch**